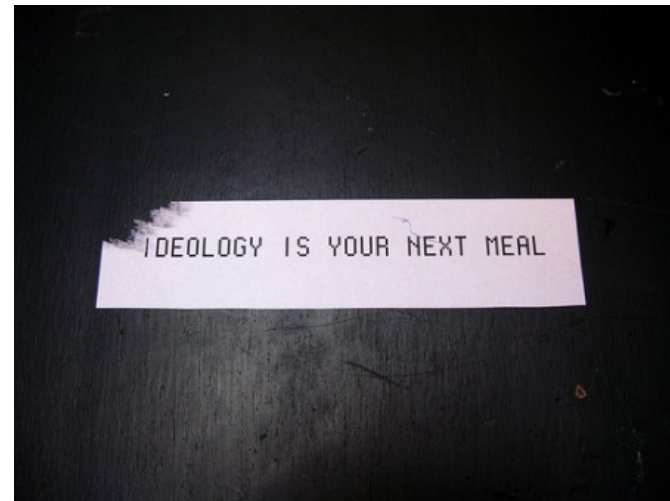


# Defining Algorithmic Ideology.

**Using ideology theories to understand and critique corporate search engines**

**(Jubiläumsfonds OeNB, 14702; März 2012-Febr 2014)**



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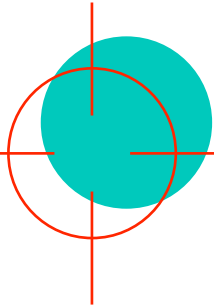
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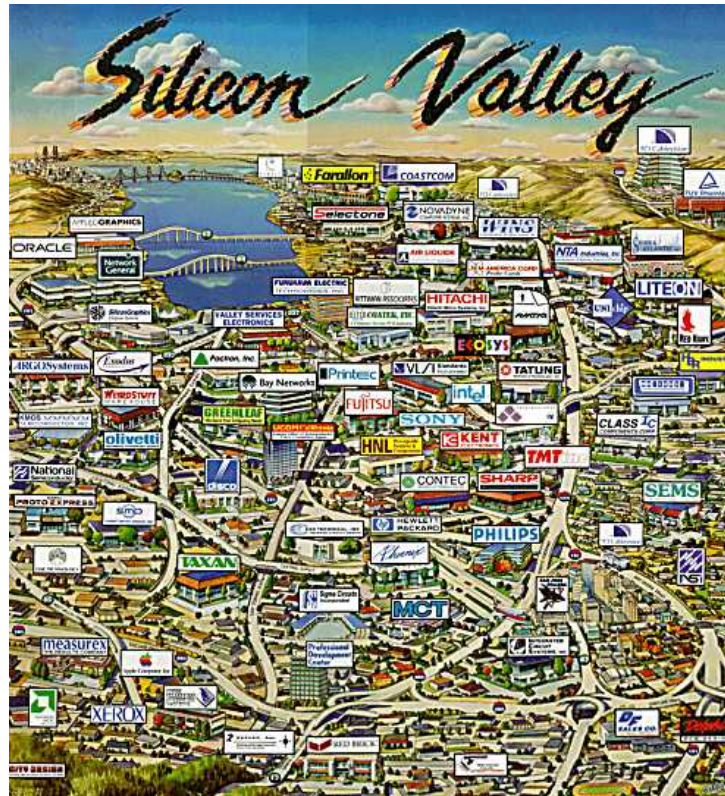
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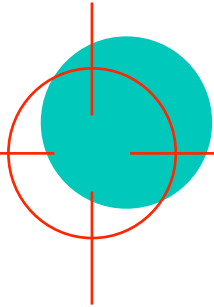


# Californian Ideology



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# Surveillance & exploitation



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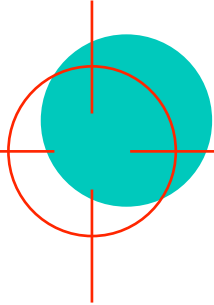


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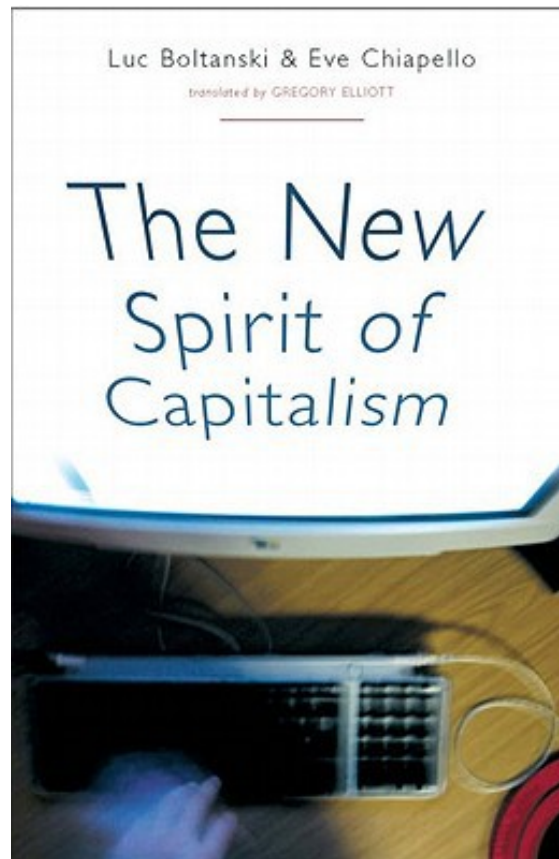
# Beyond the political economy of search engines



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# Ideology theories I: Materiality

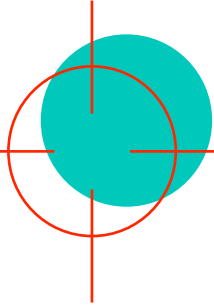


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*Ideology is “a set of shared beliefs, inscribed in institutions, bound up with actions, and hence anchored in reality.”*

Boltanski & Chiapello  
(2007): 3





## Ideology theories II: Hegemony



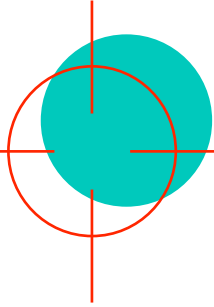
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*“Hegemony presupposes an active and practical involvement of the hegemonized group, quite unlike the static, totalizing and passive subordination implied by the dominant ideology concept.”*

Gramsci reader (Forgacs 1988): 423







## Ideology theories III: Consumerism & society of the spectacle

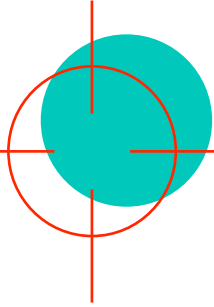


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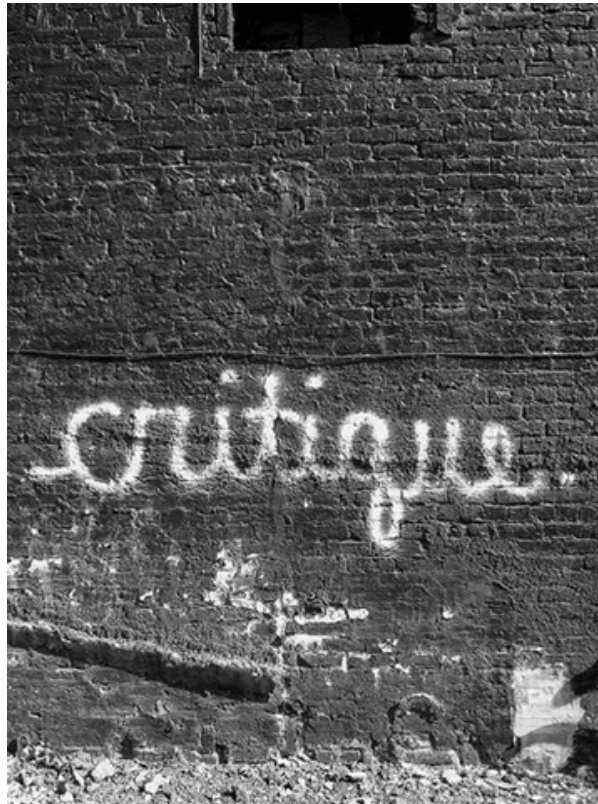
*„Consumerism“  
arrives when  
consumption takes  
over that linchpin role  
which was played by  
work in the society of  
producers.“*

Bauman (2007): 28





# Ideology theories as tools for search engine critique



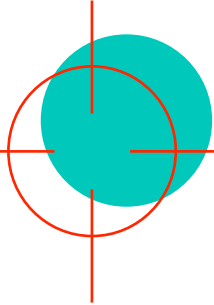
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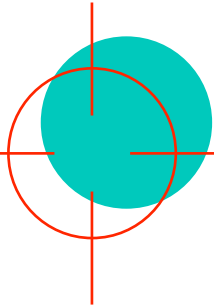




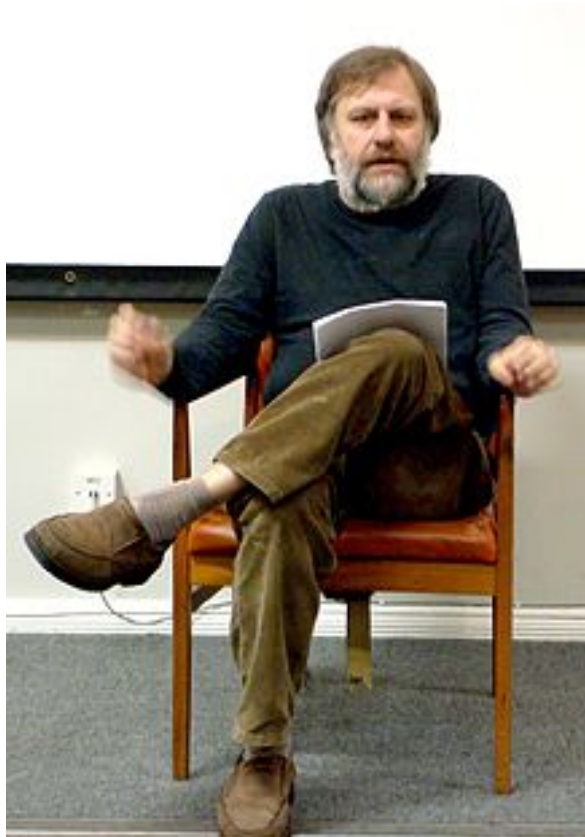
# Algorithmic Ideology

- „New spirit of capitalism“ (Boltanski & Chiapello) is materialized in search algorithms by way of social practices within and beyond corporations
- ISA (Althusser): Algorithmic ideology manufactured in a network of neoliberal states, private institutions, media corporations etc.
- Google manages to enrol hegemonized (Gramsci) users employing strategies of „punishment & rewards“ (Röhle)
- Consumerism (Bauman) and society of the spectacle (Debord) enact, stabilize and solidify algorithmic ideology





# Repoliticization of economy?

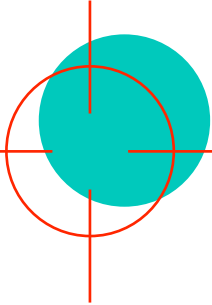


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*“Will Europe be able to invent a new model of repoliticization questioning the undisputed reign of global capital?”*

Žižek (1998)





# Glocal Search.

(Jubiläumsfonds OeNB, 14702; March 2012-Febr 2014)



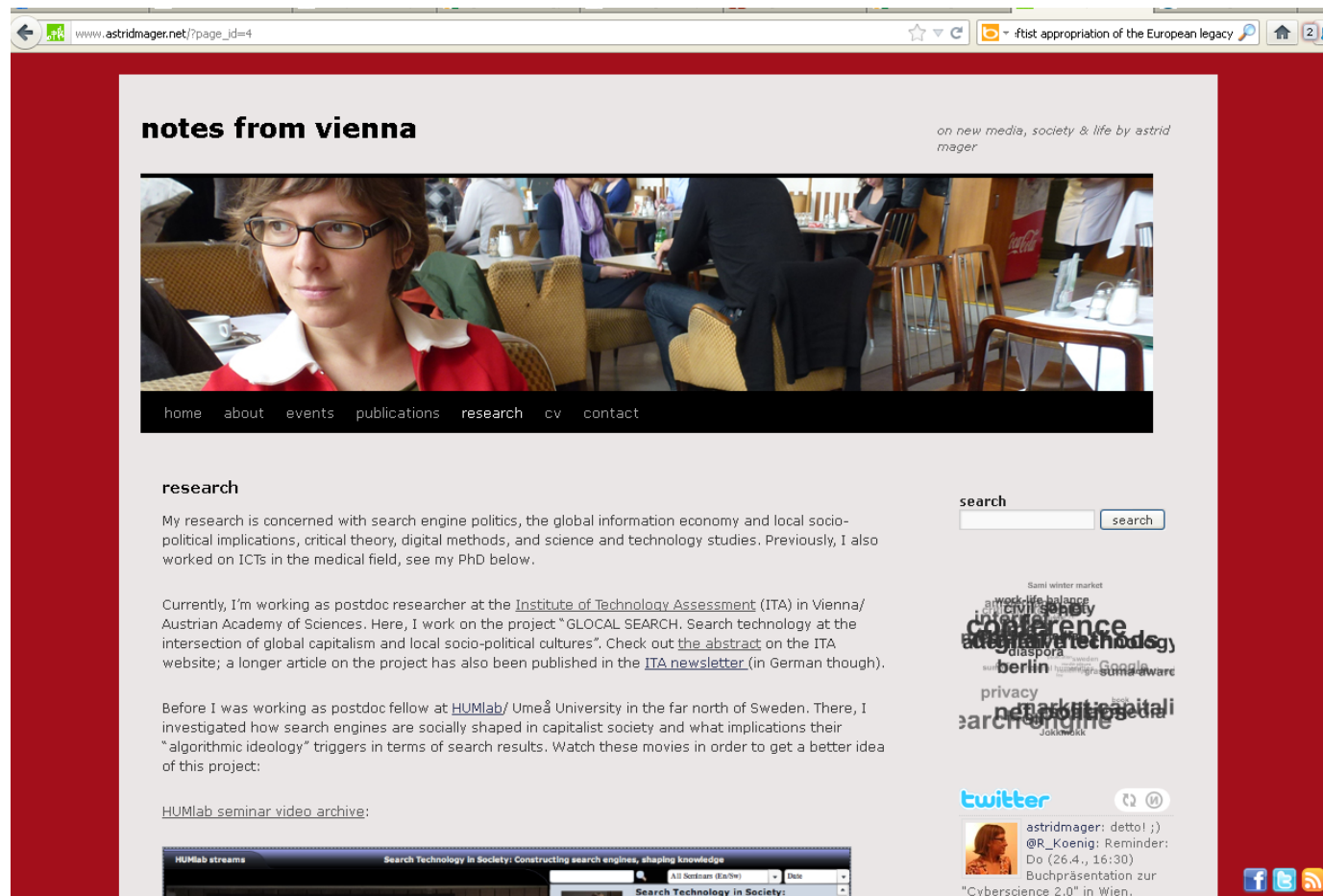
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# Thanks for your attention!



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